

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JAN 23 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed JAN 23 2003

The applicant **Larry W. and Jean M. Young** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **2.0164 AFA .0668 cubic second-feet**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **commercial**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated -
 - (b) Stockwater, state number and kinds of animals to be watered -
 - (c) Other use (describe fully under No. 12. "Remarks") **Commercial, see "No. 12"**
 - (d) Power:
 - (1) Horsepower developed **1½ H.P.**
 - (2) Point of return of water to stream **n/a**
5. The water is to be diverted from its source at the following point **NW¼ of the NW¼ of Section 6, T.20S., R.53E., M.D.B.&M; Nye County, Nevada; at a point from which the NW corner of said Section 6 bears N 50°33'19" W a distance of 577.87 feet**
6. Place of Use **E½ of the E½ of the NW¼ of the NW¼ of the NW¼ of Section 6, T.20S., R.53E., M.D.B.&M., Nye County, Nevada; also known as APN #36-011-10**
7. Use will begin about **Jan 1** and end about **Dec 31** of each year.
8. Description of proposed works **underground well, submerible 1½ H.P. pump, 10,000 gal. storage tank, presure tank, distribution line and meter**
9. Estimated cost of works **10,000**
10. Estimated time required to construct works **2 years**
11. Estimated time required to complete the application of water to beneficial use **5 years**
12. Remarks: **One (1) retail and one (1) wholesale Steel business will occupy the proposed 3120 sq. ft. building located on this property with storage yard and parking area onsite. A 10,000 gallon water tank to be installed for fire protection and 1200 gallon septic tank and septic system designed by a Civil Eng.**

By **David A. Richards P.L.S.**
s/**David A. Richards**
1191 W. Betty Ave.
Pahrump, Nevada 89048

Compared cmf/cac dr/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0668 cubic feet per second, but not to exceed 1.00 acre-foot annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 21, 2005

Proof of completion of work shall be filed on or before:

June 21, 2005

Water must be placed to beneficial use on or before:

May 21, 2008

Proof of the application of water to beneficial use shall be filed on or before:

June 21, 2008

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 21st day of May, A.D. 2003


State Engineer

Completion of work filed AUG 13 2004

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____